

Contents

<i>Acknowledgements</i>	v
<i>Contributors</i>	ix
Introduction <i>Mavis Maclean and John Eekelaar</i>	1
Part I: Theories, Ideologies and Strategies	
1. Law and Community Practices <i>John Eekelaar</i>	15
2. Religious Norms in Family Law: Implications for Group and Personal Autonomy <i>Farrah Ahmed</i>	33
3. Shadow Boxing with Community Practices. A Response to Eekelaar <i>Prakash Shah</i>	49
4. Muslim Dispute Resolution in Britain: Towards a New Framework of Family Law Governance? <i>Samia Bano</i>	61
Part II: Regulating the Interaction between Religious and Secular Norms in Different Jurisdictions	
5. A 'Deviant' Solution: The Israeli <i>Agunah</i> and the Religious Sanctions Law <i>Pascale Fournier, Pascal McDougall and Merissa Lichtsztral</i>	89
6. The Gendered Benefits and Costs of Legal Pluralism for Muslim Family Law in South Africa <i>Waheeda Amien</i>	107
7. Assessing the Impact of Legislating for Diversity: The Forced Marriage (Civil Protection) Act 2007 <i>Mavis Maclean</i>	125
8. Religious Freedom and Protection of the Right to Life in Minors: A Case Study <i>Teresa Picontó-Navales</i>	137

9. Cultural Norms, National Laws and Human Rights: How do we Balance Respect for Diversity and the Rights of the Vulnerable? The Case of Under Age Marriage of Roma Girls and Boys in Europe <i>Jacek Kurczewski and Malgorzata Fuszara</i>	153
---	-----

10. Child Access Services in France: A Universal Service serving Diverse Clients <i>Yasmine Debarge and Benoit Bastard</i>	169
---	-----

Part III: Non-state Responses to the Interpenetration of Social Norms between Communities

11. Accommodating Religious Divorce in the Secular State: A Case Study Analysis <i>Gillian Douglas with Norman Doe, Russell Sandberg, Sophie Gilliat-Ray and Asma Khan</i>	185
---	-----

12. How Parties to Sikh Marriages use and are influenced by the Norms of their Religion and Culture when engaging with Mediation <i>Jagbir Jhutti-Johal</i>	203
--	-----

13. Managing Expectations: Negotiating Succession under Plural Legal Orders in Botswana <i>Anne Griffiths</i>	221
--	-----

14. Rights, Women and Human Rights Change in Iran <i>Nazila Ghanea</i>	247
---	-----

15. Muslim Family Law in Bangladesh: Resistance to Secularisation <i>Farah Deeba Chowdhury</i>	263
---	-----

Part IV: Reflections

16. How much Family Conduct do we need to Regulate through Family Law? <i>Jordi Ribot</i>	273
--	-----

17. Variation and Change in Normative Parental Discipline: Persuasion or Legislation? <i>Marjorie Smith and Ann Phoenix</i>	295
--	-----

<i>Index</i>	313
--------------	-----